

Moulana Zaheer-Ul Hasan Majalis One 2006

Dear friends we have finished the ashra of moharram and inshallah we will continue this for the rest of the year. The entire world has the majalis of Imam Hussain as soon as moharrams statrs. A question arises often in our hearts why do we repeat the event of 1400 years ago? The basic story is the same and it is just repetition and 100,000 or more rupees are spent. In pakistan 100,000 or more are spent in the tabarruk of Hussain. If a person asks why do you repeat this every year why do you to this? At least discuss something new. This is the one discussion that fails to make a person bored. Every moharram is unique and brings new life. If a person asks then we reply with a question why do you drink water so often daily? It tastes the same then why do you drink it over and over through the day. It has not changed in taste or characterstics. The basis of life is water. Just as water is the basis of life then the m ajalis of Hussain are the life of the deen of Mohamed.

Islam is the only deen in the eyes of Allah. The messenger has changed not the deen. 124,000 messengers came from Allah with Islam. 313 were nabi, 5 were special prophets with shariat. If you talk of these five and ponder on how they came. These are those whom Allah has created with love. He said that Allah's salaam be on those for whom he has created the universe.

Hazrat Adam is not of the special 5 but is the first material creation of Allah on this earth. The Prophet Mohammed states that his noor was created first by Allah. In Baqra the event of creation of Adam is described and proclaimed to the angels that He will create a caliph on the earth. Allah used the present-continuous tense that is He has created caliph and will continue to do so. Thus a caliph is created by Allah alone.

Hazrat Adam's son killed the other and this was a great difficulty. This was borne with patience. After this the first person who brought a sharia is Nooh (Noah). Read his story in the Quran, the torah and the bible. It is mentioned in histroy. Nooh preached Islam for 950 years stating that there is only one Allah. He bore great difficulties in this period of time and then with disgust prays to Allah against his people and asks him to punish them. Allah then destroyed the majority. What was the difference between the majority and the minority. The difference was that the minority agreed on the command of Allah. Because of love for deen or otherwise people were destroyed. A person came to Nooh who made dishes and sold them and purchased them from him. He then destroyed them in front of Nooh and he felt sad. The man replied that in a similar fashion Allah was sad due to the fact that He destroyed men (his creation).

Abraham (Ibraheem) was the friend of Allah. Ibraheem loved Allah so much. One day he heard a person praying to Allah. He offered the man half of all his material possessions on recitation of Allah's prayer. This kept on until Ibraheem gave away all his possessions and then gave himself as a slave in this man's mastery. The man was indeed Gibraeel who was but testing Ibraheem. When all went for a festival he destroyed all the idols and placed the axe in the hand of the big idol. Others refused to believe that the big idol destroyed the rest. Then a large fire was created for Ibraheem. Seeing this the angels cried to Allah that His beloved was being thrown in the fire. Allah gave them permission to go ask Ibraheem. Ibraheem refused the help of the angels of rain, wind and finally the enemies threw Ibraheem into fire. Allah bore this. This was due to deen.

In Moses time the magicians foretold of his coming and the king then commanded that all sons of Egypt be beheaded. These innocent children who had not even sinned were

murdered. Who is responsible for this? If one asks Allah why does he not save these babies. Allah accepts these murders so that the one who is going to bring deen is born. Thus 1000 innocent babies are killed for the sake of the birth of a single baby.

If a person states that Allah has done oppression by allowing such things. People who think themselves to be scholars come forward and state that the earthquake of Pakistan was a punishment from Allah. They do not realize the difference between a test and punishment. Allah stated that as long as the Prophet exists then there will be no punishment.

When Abraha came Hazrat Abd Muttalib went to him. He complained to him about his own camels and not about the kaaba. Abraha was surprised and asked him why did you not ask for the safety of the house. The reply was that the owner of the house will protect it himself.

The earthquake came to pakistan. Allah has stated that I have created death and life to test you. In Baqra Allah states that He has created man for testing him with food, children and money (or lack thereof). Those who are patient are the successful. What was the test here death and lack of money.

A man came to Imam Jaffer E Sadiq and asked him why is it that Allah claims that he has created all perfectly. How is it that if the creation is perfect then what of those who are born blind or lame? Imam replied that you do not realize the intent. If Allah has created a blind man as a test for others then do you not think that His creation is perfect?

When the earthquake people who refused Allah, partied, and disregarded death did they not think of death and ponder on it. All were worried that one day they would also perish in this manner. Allah created men for testing them. The arguments on TV asked what of the children who perished. Is this not a punishment? No it isn't. Let me give you an example.

A person came to the market to sell his fruits in Pakistan and the heat was oppressive. At the end of the day he has earned a few rupees. If a person goes to him at the start of the day and offers him money for the entire stock the seller replies if I sell the entire stock to you then what of the rest of the day. Is this not a blessing that the money will be given to you up front without difficulty. If you lived your entire life and prayed hard and did fasts and dua and reached a certain position. What if Allah doubled these good deeds and asked for your life sooner and gave you all these rewards up front is this not a reward from Allah.

Depending on your actions then you will go through barzakh, and then go to heaven or hell. Allah is taking away all the difficulty and gives you a shortcut to that which he deserves.

Do you not see those people who go to the front of the line to collect extra money to stay back if the flight is full. Allah has done the same thing to those who died in the earthquake.

1000s of children were killed at the time of Moses. At the time of Jesus life was very hard for him through his entire life. At the end he was crucified. Allah bore this so that His deen would spread.

Prophet Mohammed in whose love Allah created the universe. It is said that one day he was going to the masjid and there was a sahabi of his who would be there waiting for him. He followed him as a shadow. This was his routine. One day the Prophet saw that he seemed hungry and he was in poverty. The Prophet frowned due to difficulty. Gibrael came to him to ask him why is he worried. The Prophet told him the reason. Gibrael told

him to lend him three pennies. The man saw the money but these were blessed by Allah and the man became very successful. He was unable to come to jamaat salaat and had no time due to the pressures of work.

One day the Prophet thought of Saeed and was told that he is now a wealthy man and therefore he does not come. The Prophet was again worried and Gibrael came to him and the Prophet explained that he is now worried for the hereafter of this man. The prophet was instructed to take the money back from him. The man wanted to return more money but the prophet asked for the three pennies back.

Allah does not want the prophet to be worried. In a similar fashion the prophet does not want his sahabi to lose his hereafter even if he is poor on this world.

In taif the same prophet was troubled and stoned when he went to preach religion. The prophet stopped Gibrael from punishing them as he wanted the people to recognize the prophet and accept religion.

The deen for which Ibraheem was thrown into fire, the 1000 or more children were killed. The deen for which the prophet bore difficulty. Imam Ali gave his entire life for the deen. It was the same deen that when the occasion arose there was a person who was sitting stated that this is a drama played by the people.

Whatever the prophet states is halaal but there was a time when the halaal of Mohammed was being made haraam.

When the prophet went for the mubahila he had never challenged the christians who lived around him before this event. Why is this? Before this they were left alone due to the fact that your deen is your deen. In this circumstance they came forward stating that the Prophet is wrong and they are right and the prophet should accept that which they state. This is when there was mubahila.

Imam Hussain did not do a thing until the Emir of Shaam stayed at home. When they tried to force Imam Hussain to give allegiance then Imam Hussain took it no more. A poet stated that one should write on the walls of Kaaba.

Oh friends we took that the prophet gave us. He gave us the ahle bait. The prophet was giving a khutba and Imam Hussain fell and the Prophet ran to pick him up and told the people to recognize him.

Imam Hussain stated that people like him do not give allegiance to people like Yazid. Had there been a compromise at that time then all the work done in the protection of the deen of Allah would be lost. Karbala was not a loss but a gain as the deen was protected till the day of judgement. Yazadiat is hiding somewhere. It is not fearful of Allah but of Hussain. Had he been fearful of Allah he would not be able to make the halaal of the prophet haraam. Imam Hussain did such a battle that yazidiat is not able to fight it even now.

Imam Hussain in medina went to his grandfather's grave and gave him his last salaam. He gave his last salaam to Imam Hasan's grave. He went to the prophets grave with a raised head. When he went toward his mother's grave from his brother's he went like a child returning to his mother. The bibi would have replied that oh son you will not be alone in karbala. Bibi Zainab heard a lady cry behind the tents in karbala and this was Bibi Fatima.

Bibi Zainab in the life of Imam Ali went to kufa. Imam Ali said that do not let the procession of Zainab enter kufa until the entire place is dark. In the first crossroad Zainab was shown the place, in the second marketplace Imam Ali showed her that place also.

Imam Ali said that it is possible Zainab a day may come when you may have to come to the market.

A bibi was sitting on her terrace and saw a destitute lady with a girl who looks as though she has been slapped. The bibi took the water and food to the child and asked her to pray for her. She asked bibi sakina to pray that the ladie's children may never be destitute like bibi sakina. Then she asked sakina to pray that she may go to medina. Bibi Zainab asked her oh lady what do you want to do in Medina. The lady replied that she wanted to see moula Hussain. Bibi Zainab asked the lady do you know Zainab. The lady stated do not take the name of Zainab in this impure surrounding. Then bibi Zaianab asked her would you recognize her if you saw her. The lady stated that of course I would but who would dare to bring Zainab who has 18 youth of Bani Hashim to protect her to a marketplace?

### **Moulana Zaheer-Ul Hasan Majalis Two**

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Today after juma we had a discussion and this was regarding that as long as the scholars are not guided right the community will not be guided right. I decided to present and discuss a hadees of the prophet in this light. The deen of Allah cannot be bereft of any aspect of guidance. The Prophet has discussed this in his hadees.

He stated that his common community cannot be guided without the guidance of the khawaas. When asked who are the khawaas he replied as follows. There are four types of people that fall under the khawaas.

The khawaas are

- 1) rulers
- 2) scholars
- 3) those who pray
- 4) those who trade

Of the rules the prophet has stated as follows. Firstly the rulers have to be guided as they are similar to a shephard. If the shepherd is a wolf who will save the sheep. Malak is the ruler or representative. The malak in our country is he a president or prime minister. No it is any person who can decide is malak. If there is any organization in a city that has a leader he is counted as a ruler. If these people have to be guided then how should they be guided. If there is a person who is the president or who makes decisions for the community he has to be religious. If the president is not religious he will oppose religion and move on.

Of the scholars the prophet has stated that unless they are guided the community is not guided. The scholars are like the doctors and if the doctor is ill how will he take care of his patients. The scholars do not mean only the moulana but any person who is a scholar in his own field. The scholars of a community are like the fathers of a community. The scholars have to represent the prophet. The prophet was asked by a woman to tell her son to eat less sweets. The prophet asked her to come again tomorrow. The woman travelled a long distance and when she came back the prophet told her son to simply not eat sweets. He did not do this the first day as he had eaten sweets himself. If the scholars are greedy for this world then they cannot lead their community. If you go to a city for the first time you do not have to ask is the imam of the mosque pious. If you see the common people and they speak of Allah and are pious then he is pious if not he is greedy for this world. The scholars are like the father to their community. There are two types of fathers some

have long term and some have short term thinkers. For example if you take a child to the doctor when he is young. Or to a dentist. The dentist tells you to stop your child from eating candy. The one who thinks short term would stop his child once from eating candy and then caves in and gives the child candy. This is short term. The one who thinks long term does not cave in and does not give the child candy as he thinks of the future. The child starts crying or accuses the father of not loving him but the father does not listen to him. The one who caved in to his child and gave him candy his child will develop cavities. He at that time would state oh that my father was sensible and stopped me from eating candy. In the second case when the child fails to develop cavities the dentist and the grown up child praise the father who stopped the child from candy.

The scholar who speaks and the common people praise him and he leaves. If the other kind of Alim speaks of those things that people need then the people gain and they will praise them for keeping them on the deen. If you go to any community and see that there is no love for prayer or fasting then what does this imply? The scholar should fulfill his responsibility and teach right.

The pious people are the third type that the prophet discussed. These people are they who are fearful of Allah and do fasting. There are some stereotypes. For example people the world over speak of muslims as terrorists. There are some people who come to the masjid on time, do dua all the time and these people are considered as pious. As this person is considered pious then he has become one of the four types of people who the prophet has spoken of. If you are in doubt that food being served is halaal or haraam and you see a pious person leaving the place then you will know that that place serves halaal food. If a pious person does not be careful all the time others will be misguided. If you are following a person on the street in a funeral procession the leading car has flashing yellow cars. When he comes to a red light he will stop for a yellow light even though he does not have to so that those following him do not crash the red light. Thus the pious person should refrain from makruh things so that those following him abstain from haraam things.

The fourth type of person the prophet spoke of is those who do trade and are wealthy. These people are rich and have been given wealth by Allah. They are the caretakers of the wealth given by Allah. If these people do not spend this wealth in the proper manner---. If you have earned a lot of money that which remains you have to give 20% or you will misguide those around you.

Yesterday we had discussed regarding the deen of Allah and how Imam Hussain saved this deen. This deen is alive and well in this world at this time due to Imam Hussain. The first sentence in the ziarat of Imam Hussain is that he inherits from Adam.

In Baqra Allah has stated of the event of Adam in detail. The caliphate that was given to Adam was due to a special thing. This is described in Baqra. Allah had declared this and made a statue of Adam and had not yet blown the soul into it. They knew that someone among them (angels) would not bow to him they went to Iblis and asked him to pray for them that they may not be of the rejected. The angels asked that they be made caliphs.

Allah gave the names to Adam and then presented them to the angels. The knowledge the same knowledge was given to both parties the angels and to Adam. How did the angels fail? In today's terms this is easy to understand. The same knowledge was given to the man and to the angels and there is a difference between the two .This is similar to the knowledge fed into man and into a computer. The computer repeats that which it has been taught but man deduces from it and extends his knowledge. Thus Adam succeeded where

the angels failed. These names were the names of the panjetan e paak. The angels heard these names and saw the personalities--. In the hadees e khudsi Allah has said that He was a hidden treasure and wanted to be recognized and so He created a special creation. This was presented to both Adam and the angels and from his deduction Adam stated this is Mohammed, this is Ali, this is Hasan this Hussain and this Fatima and in this manner introduced Allah.

Imam Hussain is the inheritor of Adam. The knowledge given to Adam was inherited by Imam Hussain.

Adam was given two sons. Habeel was killed by Khabeel. Thus the descendants of Adam are from a murderer. When Adam found out that his son was murdered he went to his son's grave. He went to the grave of the first martyr and cried at his grave. When he got up he cursed his murderer son and asked Allah to take his blessing away from the murderer. Thus till the day of judgment he prayed for the oppressor to be cursed.

Imam Hussain showed that the martyr is from the descendant of habeel and the murderer from khabeel. Adam was the first leader on this world.

Salaam on you oh inheritor of Ibraheem. Ibraheem was made an Imam on earth by Allah. This was after he passed three tests. The first was of life, the second wealth and then of iman. When he was thrown into the fire the test was of his life. When Ibraheem dreamed of the sacrifice of this son this was the other test. Allah took wealth and returned. Allah tested him with life and when he was thrown into fire the life was returned. When Ibraheem tried to cut his sons throat after blindfolding himself a ram took his place. If a father wants to test his son he asks him to give the candy or pizza the son likes. If his son gives him the slice of pizza and smiles then you will kiss him and return the pizza to him. When the same son earns money and brings clothes or food to his father then the father does not return these things but keeps them. In childhood you tested your child. When he grows up then you know that he has been tested. In Ibraheem's time people were just learning how to obey Allah and the things were returned. In the time of Imam Hussain people had 'grow up' and Allah accepted every sacrifice from him.

When Ibraheem took his son for sacrifice then shaitaan stopped him at three places. These are the three places we stone the shaitan in hajj. The shaitan had also gone to Ibraheem's wife to mislead her but she cursed him instead. The wife recognized him as he was asking the wife of a prophet to leave her home therefore he is shaitan and she cursed him.

Three tests and then Ibraheem got Imamat. This is a degree or status. You take the FCAT and answered all the tests. Then your papers were checked and if you pass then you are given a passing score. If you graduate from high school, college you get the appropriate degree. If you disagree with the university after you graduate the university cannot revoke the certificate. This is because you took a test. In another example you ran in an election and did a lot of campaigning and people loved you and voted for you. In the senate you were made a leader. You got elected this is a position prime minister or president this is another positon. If the same people who voted for you are angry at you then in the next election you have nothing. Here the people are involved and they can take things back. In the other case as you got the degree by passing a test none can take this away from you they can just do propaganda against you. If people want to understand the difference between caliphate and imamat. The caliphate exists as long as the people agree otherwise it is gone. Imamat has been granted by Allah after a tested and lasts till the day of judgment. Therefore we follow imamat and not caliphate.

Whether people accept or reject Imamat the Imam remains an Imam. This is why when

Ibraheem was given Imamat he begged that this remain in his descendants. Allah replied yes but not to the oppressors. Ibraheem realized that Imamat will last till the day of judgment and therefore he asked for Imamat in his descendants from Allah.

Imam Hussain has taken all tests in Karbala. When Ibraheem was tested he asks his son what should he do about his dream. In martyrdom it is important to get the opinion of the martyr. Ibraheem's son replied that he would find him among the patient. On the day of hijrat Imam Ali went into sajdah and gave thanks to Allah. This was the first sajdah in the history of Islam that was for thanks (sajdah e shukr).

Who is Imam Hussain? Hazrat Suleiman was coming toward the house of Imam Ali and saw a person on the street. This person said that if you want to get a prayer accepted you should ask an older person to pray for you. Hazrat Suleiman took the jew to a particular 'doctor'. He asked the person that if your daughter is cured of blindness will you accept Islam the jew accepted. Suleiman took the jew to Imam Ali's house and explained the situation. When Imam Ali saw that Suleiman has already promised he asked that Imam Hussain be asked to come. He asked Imam Hussain to dip his hands in water. This water was sprinkled on the girls eyes and she could see and recognized Imam Hussain. Both of them became muslims. The man then gave the girl as a servant to Imam and left. The imam wanted the man to take the girl with her. The girl cried a lot and wanted to stay back with Bibi Zainab and she fell on her feet saying that I will always remember you till I die. This same girl in shaam marries Yazid and her name is Hinda. She was told that rebels have been captured and she wanted to meet the prisoner women. She was told to go as a queen. When she goes to meet Bibi Zainab the other bibis state your former slave is coming. The bibi bowed her head. Yazid's wife asked Bibi Zainab where are you from and she replied Medina. Yazid's wife asked her from which locality in Medina the reply Bani Hashim. Then from which house the reply --. Then she asks her do you recognize Imam Hussain. She repeated the question and asks alarmed did something happen to my Hussain. She repeated the question and asked what of my princess Bibi Zainab. She lifted her head and called her Hinda do you recognize me? Hinda then asked the bibi what happened at karbala?

### **Moulana Zaheer-Ul Hasan Majalis Three**

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There is a hadees of the Prophet and I would like to discuss this with you. Every momin is like a mirror to another momin. Wherever Allah or the prophet have spoken of pious people or momins this is a special degree granted to some special people. In sura Hujrat Allah states Oh my Prophet these Arab's (meaning those arabs who lived in tents) tell you that they have brought Iman or have became momins but tell them that they have not brought iman but tell them that you have become muslims. Accepting Allah and the Prophet is the first stage of Islam and they are muslims. There are levels of iman and the first one is muslim and the highest one is to be a momin.

The prophet is not speaking of a muslim but of a momin. He states a momin is a mirror to another momin. The scholars have discussed the meaning of a mirror in this hadees. Man uses a mirror and this has to do with his nafs. Those things that make a person a momin are as follows. The cleaner a mirror the better the image. If you see some dust on a mirror you first clean it then look at your face in its reflection. The example of a momin is similar to the clean mirror he should clean the dust off his heart first before he gets a good

result. When you go in front of a mirror what does your desire do? When it comes to your own self what do you do? You look at your good points and then the bad points but of others you do the opposite. When you look in front of the mirror you first see your good looks in it and reflect on them. This makes you happy. When this is finished then you then look at the defects and then desire oh that this defect was not there on my face. In a similar fashion you should first describe the good things of a momin and then finally try to tell him that you come late but should try to come on time. If you start with the criticism first then this will not bring a good result.

The third feature of a mirror is as follows. If your face is dirty then you can see this in the mirror. You then wash your face and then look in the mirror again and if you stand in front of the mirror for a long time it will not say did you not have a dirty face a moment ago. In a similar fashion if a momin does a single bad thing we never forget it and remind him of this always. The sign of a momin is that he is similar to a mirror. Then if you have corrected your mistake then the mirror will never remind you about this.

Imam Jaffer E Sadiq said if 40 momins come and tell you that this person has sinned and if the accused momin comes and says that he did not do the sin you should accept the momins statement. This is due to the fact that the sinner may have repented and if this has been accepted then what right do you have to repeat his mistake in front of others.

The fourth feature of a mirror is that if you move away from the mirror and another powerful person comes in front of the mirror. If he tells the mirror tell me what did you see in the person that just left. The mirror will never tell you that which he has seen. If he has seen a defect in someone he will never repeat it. Repeating the truth is ghibat or backbiting. If you repeat a rumor this is punishable by 70 lashes. If you repeat that which you have seen then this is ghibat. If you do this then the bad deeds he has done are given to you and your good deeds to him. A person about whom people were doing ghibat was informed by his son regarding this. The man then bought gifts and gave those people.

They asked why did he do this. The man stated that you have taken all my sins and given me your good deeds therefore accept these gifts.

A person who asked the Prophet who is a destitute person and the prophet replied that on the day of judgment a group of pious people will be given their deeds. Then they will be asked to go towards heaven and on the way angels will stop them. They will tell them that there are some people you owe things to. Then a group of people come forward and remind them of insults that were done to them by the people who were going toward heaven. They will take the good deeds from these people. He will keep his deeds away. Then there will be no good deeds left to him and there will still be people who stand there demanding their rights. Then these people will give him their sins. Then he will bow his head and go toward hell. These are the true destitute people in Islam.

There will be some people in heaven who will state that we have not done these good deeds. These came from those who did ghibat.

Ghibat is a bad sin worse than zina. There are many reasons why this is so. One reason is that ghibat increase distances among people. The enemy uses propaganda. The media here for example does propaganda against Islam. This is so as to spread hatred in the people to Islam. Our media should present the best features of Islam to the world.

Unfortunately with ghibat we do the work of the enemy.

This is a small community and you find out something about someone and you start to enumerate the bad features of some people in the community. When such ghibat is done then it seems as though the community is full of people who are of poor character. If a

person is thinking of becoming pious he will not go through with this. There is an event in khandaq when Omar Ibn Abdu Watt jumped across the ditch. He challenged the muslims to come forward so as to be sent to heaven. The prophet asked who is there who will answer this dog? This is the first time the prophet spoke thus. Imam Ali stood up the prophet asked him to sit down and said he who goes forward will be my inheritor. None got up it seemed as though birds were sitting on their heads. Imam Ali stood up again and then for the third time.

What was the reason these men did not stand up? History states that when the man jumped across the ditch the companions of the prophet were getting restless. As one of them started to stand up one of his companions told that this man who jumped over the ditch is a fearsome warrior. When the man who wanted to get up he was demoralized and sat down. Thus rumors demoralize people. Therefore do not do backbiting. If you keep this up and do backbiting then society will fall apart.

Allah has said in the Quran that those who do charity in public and in private – the public charity is so that others are also encouraged to do charity.

The deen of Allah is Islam and the religion has been the same through time. The prophets have spoken from Adam to Nooh to Ibraheem and now to Moses.

Imam Hussain is the inheritor of Moosa. Ibraheem had two wives Hajira and Sara. Moosa is from the descendants of one wife and the Prophet Mohammed from the other wife.

For the birth of Moosa thousands of innocent children perished. Allah did a wahi to the mother of Moosa and told her oh mother of Moses feed the baby and bring him up but if you fear for the baby then cast him into the water. The mother of Moses surrendered to the will of Allah and followed his command. Her sister Umme Kulthoom followed the basket with Moses in it. The basket then went behind a wall and the wife of the pharaoh took the basket.

The magicians had told pharaoh about the child that will destroy him. They got the knowledge by observing the stars and therefore thousands of children died. Couldn't Allah have kept his birth secret and thereby save the life of thousands of babies. Then if this work was carried out in secret then the same work would happen. Allah states that if He did work in this manner in secret this would mean that His work is weak. Allah showed that by not keeping this secret his power was evident. In a similar fashion in karbala Yazid had the power, the army, the kingdom but yet Hussain's name will exist till the day of judgment. Ponder on the power of Allah. Moses was born and Allah demonstrated his power. In the court of Pharaoh the baby was brought up. Pharaoh who was a 'god' bowed his head to his wife's wishes. Moosa then did not eat or drink anything. Umme Kulthoom then stated that she knew of wet nurse who could bring up this baby. When his mother came and nursed him the one day old baby fed himself. This is a baby and Allah had made the milk of any other mother haraam to him. If a baby who is one day old does not eat or drink haraam food then ponder on the fact that the prophet who lived in the house of Abu Talib. Was Imam Ali's father not a momin then? People still object to this fact.

Moosa then grew up in pharaoh's household and then Allah told him to tell him the truth. Moosa then told Allah that his tongue is weak and prayed him to help him with this.

Haroon went with Moosa to the court of Pharaoh. Pharaoh then called all his magicians and they were given the first opportunity. These men were kaffer, mushrik and magicians. Then these men threw ropes and they became snakes. Moosa then threw his staff and it became a python and swallowed the other snakes. The magicians sent small

snakes and the big snake of Moosa swallowed the others. All year long people say things against ahle bait all year long. Then in moharram azadari comes forth and in this one fell swoop swallows all the other plans of the enemies of ahle bait. The magicians saw the miracle of Moosa. A ignorant person is one who sees the truth and rejects it after seeing proof. The magicians were not ignorant and once they saw the miracle they stated that they bring belief on the God of Moosa and Haroon and read the kalima of Allah. Their biggest feature is that they read the complete kalima they said the name of Allah his prophet and the successor of the prophet. They brough belief on the Rabb of the universe, the Rabb of Moosa and Haroon.

The prophet has said that Oh Ali you are to me as Haroon to Moosa but that there is no prophet after me. When you read the kalima read the complete kalima. Abu Huraira was there to make false hadees. If this one person is removed 60% of the impurity is removed from their beliefs. The Prophet said that Ali is to him as Moosa to Haroon. Imam Ali had two sons as did Harron with similar names. Hasan means Shabbar (the sone of Haroon) and Hussain means Shabbir. Haroon had 12 imams the last one is in ghaib as is the 12<sup>th</sup> Imam after Imam Ali. When both of these come forth then our Imam will be the one who leads the prayer.

Moosa then took his people. The pharaoh threatened the magicians with death. Moosa took his people and pharaoh chased them with his army. They reached the banks of the river. Moosa asked Allah for help and then cast his staff and 12 paths came forth. First there was one path then 12 and there were windows through which they could see each other. One path became 12 leading from the same point to the other path. Pharaoh came and claimed this as his miracle. The prophet knew that pharaoh's will claim miracles to be their own. The prophet therefore made sure that the miracles are not from medina but from najaf or karbala. Pharaoh then told his army to chase them through the path in the water. The people of Moosa came out of the water and the people of pharaoh are following and as they reached the far bank. As the last soldier entered the water then the entire army was destroyed. Allah does not bring the punishment until all the pharaoh's have been revealed. Imam is in ghaibat so that all the yazidis till judgment day are revealed before he comes forth will the zulfiqar.

Salaat, fasting and hajj are the same but why is it that there will be only on successful group among the muslims. The people of pharaoh were very similar but the people of Moosa were following a masoom and the people of Pharaoh were following a non-masoom and although the path was the same they were destroyed. Therefore follow the masoom.

Hussain has given us a lesson forever. He stated that a person like me does not support a person like you yazid. Take that which Hussain gives and reject Yazid. What is hussainiat and yazidiyat. What is salvation? Every good deed, every salaat, every fast, every jehat will succeed. When we say yazid is wrong then every bad deed alcohol, not wearing hijab, zina are all wrong. Therefore Imam Hussain states that if you follow me then accept the features of Hussain. If you accept the things that Hussain taught then you will succeed. Reject Yazid in a similar fashion.

Dear friends this is why we chose this path and follow Hussain. Hussain took a caravan from medina to karbala. How many difficulties he bore. How many challenges he faced. The event of the realm of the souls. Allah had collected all the souls and asked them who will give sacrifice to save my deen. Imam Hussain accepted. Allah told his soul you will have to leave Medina – accepted, change hajj to umrah – accepted, sacrifice Muslim –

accepted, hunger and thirst in karbala -accepted, sacrifice Abbas – accepted. Remove a spear from Akbar and Ali Ashgar will have to be buried – accepted. Everything Allah asked Imam Hussain accepted. There was one place where Allah asked Hussain to give up Zainab's chador and here Hussain bowed his head. A small voice came out that oh baaba take responsibility till kaaba and from there on Zain ul Abedeen will take the responsibility. A person went to the market of shaam with his groceries. He saw a prisoner sitting with leg irons and handcuffs. Small children come to him and beg him for food and water. The prisoner gestures toward a bibi. The prisoner states that we get hardly anything to eat and the children come to us to ask for food and I tell them to ask the lady. The person ran home and took the food they had made for niaz and told his wife to take the food and run toward the prison of shaam. Both of them took the food and ran to the prison to give the destitute man food. The prisoner told the man's wife to go into the prison to give them food. The bibis thanked her and asked her why this food. The wife replied that my husband Abdullah was taken to the prophet for help and the prophet asked Imam Hussain to pray for him and he regained his health. Since then this man made nazr for Imam Hussain's life. The bibis then told the man that do nazr but not for the long life of Hussain. Then the prisoner told him that Imam Hussain was beheaded in karbala, this is sakina and I am syed E sajjad. Who then is this bibi this is the daughter of Ali and Batool Zainab that is Umme Kulthoom.

May Allah curse the oppressors---

#### **Moulana Zaheer-Ul Hasan Majalis Four**

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I will continue the same discussion we have been having for the last three days.

If there were only this one ayat in the Quran I would prove with this that this is all inclusive. Allah commands us to avoid bad deeds and to do good deeds. Allah has included all things in this ayat.

The first thing he commands is to be just. What is justice? The prophet mohammed states that oh people the just person is one who likes that for others that which he finds good himself. In a similar fashion he dislikes for others that which he dislikes.

The following people have to be just

- 1) a scholar of the deen. He will not be able to preach without being just.
- 2) A judge who passes judgement on others. What is the requirement to be just here. A judge told his wife to hide his face after he has had his ghusl e mayyat. The wife was curious and looks at his face and saw a worm eating his nose and blood was dripping from it. The judge came to his wife's dream and she asked him why are you being punished. He replied that once in my court the case was presented that involved your brother and I prayed that haqq or right be with your brother. Indeed the right was with her brother but as he was thinking in a manner that was not impartial and was partial toward her brother this is unjust and he was being punished for this. If a judge replies differently to the accused and the accusers salaam this is unjust.
- 3) Kings have to be just. About the leaders it is said that justice is very important. There is a famous king of his time and this time was before that of the prophet. The prophet indicated that his body is intact in the grave. Mamoon was curious about this fact and had the king's grave dug up and saw that the body was indeed intact. The dead king wore three rings and the first one had inscribed on it that the person who is at peace in

this world is one who is not greedy. The second said that the person who treats people equally is just.

Mamoon's prime minister wanted to take off the rings and he was reprimanded.

A person was travelling and saw a man walking with his walking stick. The man hit a dog that was passing by and broke his leg. Then a horserider came toward him and the horse kicked him and his leg broke. As the horserider went forward the horse broke its leg. This convinced me of the justice in Allah's scheme for things.

Imam Jaffer E Sadiq states that six things are good particularly in six people if scholars are pious and fear Allah, charity is good particularly among the rich, patience is very good particularly among the destitute, being shy is good particularly in women, repentence is good particularly in youth, justice is good particularly in the kings.

What is going on in this world at this time about the cartoons published on our prophet. How sad it is that when we try to correct these people that the muslims do such actions that we have to correct. Had they done the right actions then this would not have happened. Had the leaders worked justly. The islamic rulers had they been just then why would the common people come out to do demonstrations. In saudi, iran and other countries they did not do a protest. These kingdoms called their ambassadors back and sent their ambassadors back. In pakistan the leaders were not doing justice and the people had to demostrate. If someone is insulting the prophet then the leaders themselves should take action. Those muslims who have burnt things in pakistan what of them. Someone has insulted our prophet and what are the muslims doing all over the world. In the words of the shia the entire community of islam is doing tabarra to those who did the insults. You object to the shia doing tabarra are doing this themselves. Whenever and wherever a person has insulted the prophet do tabarra on them and curse them. We the shia do not see who is the person who has insulted the prophet but just see that he has insulted him. We cursed him in the past, curse him now and will always curse him.

There are two incidents that all recall in the hajj. These people start setting fires when the prophet is insulted. In the hajj they lose control and insult iblis in hajj. If asked they will state that this iblis was against the first calipha that Allah made. What then of the person who was against the later caliphs (the imams).

If a person is a scholar but does not fear Allah then he is like a tree without fruit. The prophet states that two types of people really hurt his deen. A scholar who has knowledge but does not practice, the person who practices but does not have knowledge.

An angel saw a man praying on the mountain and asked Allah what his reward is going to be and Allah showed the angel a small reward. The angel spent time with him and the man discussed with the angel that how unfortunate it is that Allah did not create a donkey to eat the grass here. He had no recognition of Allah and therefore a small reward.

Hijab is good but particularly in women. An example the prophet gave is that a woman without hijab is like food without salt.

If a youth repents this is better and if a king is not just he is like a cloud without rain. Allah commands us to be just and to do good deeds. When we speak of good deeds what are they? The scholars state that there are at least three good deeds. Good deeds are not done with money alone. The best good deed is teaching a person about the deen or teach a person about the deen. Imam Ali has said that on whom you have done

a good deed protect youself against their envy. If you have taught a person only one good thing about the deen this is the best good deed. The second type of good deeds are those remembered by Bibi Fatima. She prayed for a lot of people. If a momin prays for a momin in his absence for his desires then this is a good deed. If you do dua for your momin friend to meet the Imam of the age, gain health, not fall ill these are good deeds. If you intercede for a momin in this world then this is a good deed. So far the good deeds have not involved any money. If you do any good deed for the community, for example you cleared the path for the people, remove an obstacle then this is a good deed.

Jesus was passing a grave and asked his companions to hurry as he is being punished and when he returned he lingered as the person was being rewarded. In this time the dead man's son had made a road for the people in a certain place and Allah replaced punishment with reward. The next form of a good deed is where you help him with money. If you help a person with a good deed Allah gives you reward in this world and the hereafter. A man who was very generous gave a lot of money in the way of Allah. One day he left with money to try and do some trade and ran into some syed people who had no money for burying their dead relative. He gave 80% of his money for the burial. He then met another man and told him about this incident and was instructed to go to a city and buy a cat from a man for the amount of money you have. Buy the cat and take it to the sick king and sacrifice the cat and make medicine from it and then give it to the king bring the reward and we will split it evenly. The man did this and saved the kings life. The man was rewarded and then as he was leaving he married the king's daughter. On return the man asked him for his half of the reward. The money was divided in half then the man asked for half his wife. The man was just and said if you want make half of this woman. The man said I am just an angel of Allah to help you now do you think that the 80 dhirams you have given were worth it or not?

The rights of Allah and the rights of the slaves of Allah. Allah can forgive your sins. There is no way that Allah will forgive the sins you have done against the people unless they forgive them yourself. If you are unable to seek forgiveness for doing ghibat against a person then do good deeds for him and do good things so that he forgives you. Remember the rights of people and do them. If you think that if you do the rights of people properly but do not pray and fulfill the rights of Allah what then. You cannot mix one file with the other. The rights of Allah and the rights of the slaves of Allah are separate. Once you fulfill the rights of Allah then it is the turn of the rights of the slaves of Allah. In the grave the first thing asked is about the salaat. If your salaat is not accepted then the question of the rights of the people does not even arise. You go for a job and are really qualified. One of ther requirements is that you have a masters in arabic. If you do not have this qualification then you will not get the job. Man should not be confused he has to fulfill the rights of Allah and the slaves of Allah. Allah can forgive his rights but this does not mean that he will forgive for sure.

Bibi Mariams mother had done a nazr and said that she does nazr of that which is in her womb. She states that she will give the son in service of the house of Allah. She gave birth to a daughter instead. The daughter was given to the service of the house of Allah. She used to live in the bait ul muqaddas. Hazarat Zaccariah would always see that she had fresh food. When he asked she would reply that Allah would give that He wants to his slaves. She was masoom and the mother of a masoom. She was made the foremost of the women of the universe. Mary would be granted fresh fruits by Allah

all the time and these usually were fruits that were out of season. Bibi Mariam would wonder what fruit she would get the next day? She is masoom and the leader of all the women of the universe. She would wait for the fruits of heaven and her name is Mariam. Bibi Fatima is the person for whom heaven is waiting for the bread she has made.

Here the mother and son are masoom and there the mother, father and both sons masoom. Allah stated that they are those who ate food. What of the four masoom of whom Allah states that these are the people who feed others. This is the difference. It is a famous incident when Bibi Zainab did fasts for three days and they had to give the food away at the end of the day on three consecutive days. The person who came for asking the food was gibrael. Gibrael did not need food but was showing the world that the secrets of Allah are distributed at Zehra's door.

The prophet told Bibi Fatima that she is the leader of the women till the day of judgement. In the Hadees E Kisa there is a strange statement. Who is Bibi Fatima? What do we read first – an Fatima. Jabe Ibn Abdullah Ansari has given us this incident from Bibi Fatima. This is a hadees that Bibi Fatima stated to Jaber. The incident is well known and the Bibi was at home under a chador and then the prophet, Imam Ali, and her two sons Imam Hasan and Hussain entered under the chador. She was in her house under a blanket with her family and the prophet states Oh Allah these are my ahle bait. What is the Bibi saying? Once the prophet has introduced the ahle bait then Allah states of them various wonders. Oh princess you are on this world then how do you know that which Allah is saying to the angels in heaven. Fatima is the one who on earth is able to hear the conversation of Allah and the angels.

Gibrael did not bring this information but the Bibi heard the conversation herself. Hadees e kisa goes on to say Allah said to his close angels. These angels have been created for a particular reason such as saying subhan Allah for eternity. All these angels are following that which Allah told them to do. Did not all these angels hear Allah's words. Did not these angels then leave that which they were ordered to do and hear that which Allah is saying to praise the ahle bait.

The majalis is for the angels and the zakir is Allah and they are discussing the ahle bait.

Jesus is innocent (masoom). His mother is also masoom. Here the parents and both sons are masoom. The quran asks us to remember the time when Bibi Mariam was secluded and an angel went to her and she sought refuge from Allah if he is a servant of Allah. The angel replied that he is a slave of Allah and then Jesus was gifted to her. The baby Jesus in his cradle stated I am a slave of Allah and have been given a book. When Jesus was born then the norms of nature were broken. Mariam was masoom and there were no masoom men at the time to marry her. In some instances a woman has to listen to her husband and Allah did not want a masoom to listen to a non-masoom husband. The Allah who did not bear this small thing then how could he bear the allegiance of a masoom to a non-masoom.

When Bibi Zehra had big suitors who sought her hand in marriage. The person for whom Allah created the universe stated that I have no right in this matter. Shariat states that if a man does not permit his daughter she cannot marry. How then is the prophet stating thus. The prophet would reply that he is a messenger from Allah and does not create masoom. Allah had Ali born in his house and he asked the prophet for his daughter's hand in marriage.

The daughter was of the person who was brought up by Abu Talib and for the son of Abu Talib Allah arranged a marriage with Bibi Fatima. The muslims do not understand this.

The prophet in his time is unmasking big people by raising the ahle bait. He would go to the door of Fatima every day and said salaam alaikum ahle bait. He was the horse for Imam Hasan and Hussain when they were young and when other said what an incredible horse the prophet replied what of the great riders. He had people close their doors that opened into the mosque except that of the house of Ali.

Allah said send a person like you to recite the ayats and not any other person thereby unmasking the other person. Many people came to ask for Bibi Fatima's hand in marriage and the prophet kept quiet. When Imam Ali came he didn't object. Did this not prove after the prophet who is the person who is the most excellent person in the eyes of the prophet.

Bibi Fatima was in her house and asks Imam Ali oh is it true that people of Medina do not do salaam to you. Imam Ali replies that they do not reply to my salaam. After the prophet was taken from Bibi Fatima she said that she bore such difficulties that had days have to bear this they would turn into night.

These are the difficulties of Bibi Fatima when she was alive.

- 4) Bibi Zainab heard a lady cry behind the tents daily ever since they left Medina and this was Bibi Fatima. One day Imam Zainul Abedeen was not to be found and when the sun rose she saw the Imam again. He said that he went to bury his masoom father. He said that when he went the women of Bani Asad were gathered and when they heard my horse they hid. Then they saw that I was not a soldier and came out. Then I introduced myself as the heir of Hussain. When I went to my Baba Hussain's body the ladies said without a doubt this is Hussain's body. How did they recognize the beheaded body? The ladies state that ever since you have left a lady come here every night and cries for her son Hussain. She does not come alone and brings other ladies who do matam with her. Without a doubt this is Hussain. Imam Zain Ul Abedeen buried his father. Do you remember the time on ashura when zuljana came back alone and Imam Hussain's head was on the point of a spear. All asked the horse did Imam Hussain get water to drink. When Imam Zain Ul Abedeen dug the grave of Hussain he wrote on it this is the grave of the grandson of the Prophet who was martyred thirsty. Imam Hussain did not get any water. Imam Zain Ul Abedeen then went toward the river to find the corpse of Hazrat Abbas. The imam then wept there saying oh my uncle you remained in karbala how would you bear Zainab in kufa without her chador. Sakina was slapped and she did not get any water.